

2003-2004 OFFICERS Alan E. Friedman, President Jeff S. Westerman, Vice President Patrick A. Cathcart, Treasurer Michael A. Sherman, Secretary

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## SMALL BUSINESS DISPUTE SETTLEMENT OFFICER PROGRAM

The ABTL's Small Business Dispute Settlement Officer Program will provide volunteer attorneys to the Los Angeles County Superior Court to act as Settlement Officers for small business disputes.

**COMPLETE AND RETURN TO THE ABTL**  
**PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK**

YES, I volunteer to serve as an ABTL Settlement Officer in small business cases.

STATE BAR NO. \_\_\_\_\_

NAME: \_\_\_\_\_

FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP CODE: \_\_\_\_\_

OFFICE PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

ARE YOU A CURRENT ABTL MEMBER? YES \_\_\_\_\_ NO, PLEASE SEND ME AN APPLICATION \_\_\_\_\_

AREAS OF SUBSTANTIVE EXPERTISE \_\_\_\_\_

\_\_\_\_\_

TYPES OF CASES TO WHICH YOU WOULD PREFER TO BE ASSIGNED \_\_\_\_\_

\_\_\_\_\_



P.O. BOX 351649
LOS ANGELES, CA, 90035
PH: 323.939.1999
FX: 323.935.6622
abttl@abttl.org
www.abttl.org

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EDUCATIONAL BACKGROUND \_\_\_\_\_

EMPLOYMENT BACKGROUND (SINCE LAW SCHOOL) \_\_\_\_\_

YEARS IN PRACTICE \_\_\_\_\_

NUMBER OF TRIALS IN WHICH YOU HAVE HAD A MAJOR COURTROOM ROLE \_\_\_\_\_

NUMBER OF ARBITRATIONS IN WHICH YOU HAVE HAD A MAJOR ROLE \_\_\_\_\_

NUMBER OF CASES YOU HAVE MEDIATED AS COUNSEL TO ONE OR MORE PARTIES \_\_\_\_\_

NUMBER OF CASES IN WHICH YOU HAVE ACTED AS MEDIATOR \_\_\_\_\_

DESCRIBE ANY MEDIATION TRAINING YOU HAVE HAD \_\_\_\_\_

ARE YOU WILLING TO CONDUCT OR PARTICIPATE IN MEDIATION TRAINING \_\_\_\_\_

ARE YOU WILLING TO HOLD SETTLEMENT CONFERENCES IN YOUR OFFICE(S) \_\_\_\_\_



**P.O. BOX 351649**  
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**CONTACT INFORMATION FOR TWO REFERENCES WHO CAN SPEAK TO YOUR PROFESSIONAL**

**ABILITIES:** \_\_\_\_\_

\_\_\_\_\_

**PLEASE PROVIDE ANY ADDITIONAL INFORMATION THAT MIGHT ASSIST IN CASE ASSIGNMENT:**

\_\_\_\_\_

\_\_\_\_\_

**HOW MANY CASES WOULD YOU PREFER TO BE ASSIGNED AND WITH WHAT**

**FREQUENCY?** \_\_\_\_\_

**IS YOUR BIOGRAPHY/CURRICULUM VITAE AVAILABLE ON-LINE AND WHERE?** \_\_\_\_\_

\_\_\_\_\_

IF THIS INFORMATION IS NOT AVAILABLE ONLINE, PLEASE FORWARD AN ELECTRONIC COPY TO THE ABTL AT [abtl@abtl.org](mailto:abtl@abtl.org).

PLEASE COMPLETE THIS FORM IN FULL AND RETURN TO THE ABTL VIA ELECTRONIC FORMAT OR US MAIL.

THANK YOU FOR YOUR SUPPORT OF THE ABTL AND YOUR INTEREST IN THIS PROGRAM.